FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

## Summary Information

**Permit No:** F00165597-B **Type of Permit:** FILMING **Release Date:** 11/17/2020

| | |
|---|---|
| **Production Company** | NATURAL HAIR PRODUCTIONS LLC |
| **Insured Company Name** | NATURAL HAIR PRODUCTIONS LLC |
| Contact Phone No. 1 | 310-779-1409 |
| Contact Phone No. 2 | |
| Fax | |
| Address | 14130 RIVERSIDE DR.<br>SHERMAN OAKS, California 91423 |
| **Production Title** | ABLSS |
| **Type of Production** | TV Sitcom |

| | |
|---|---|
| **Producer** | Linda Morel |
| **Director** | Lacey Duke |
| **1st AD** | Jonathan Harris |
| **Production Manager** | TBD TBD |
| **FilmL.A. Coordinator** | Sarah Neubauer |
| **Location Manager** | Joe Abel |
| Primary Phone | Mobile - 818-384-3822 |
| Secondary Phone | |
| **Location Assistant** | Megan Adams |
| Primary Phone | Mobile - 224-944-6443 |
| Secondary Phone | |

### Fees

| | |
|---|---|
| FILMLA NON-REFUNDABLE FILM PERMIT RIDER FEE | $111.00 |

**Total Permit Fee** $111.00

**Number of Locations** 1

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## Summary Information — Location



**Permit Number** F00165597-B
**Production Company** NATURAL HAIR PRODUCTIONS LLC
**Insured Company** NATURAL HAIR PRODUCTIONS LLC
**Production Title** ABLSS

**Location Manager** Joe Abel
Primary Phone Mobile - 818-384-3822
Secondary Phone

**Location Address** 14130 Riverside Dr, Los Angeles, CA, 91423

**Location Type** Office Building

**Location Description** *This information is for historical reference only. Please access GIS for up-to-date information.
SUNKIST HEADQUARTERS

**Prep Dates** 11/12/2020 - 11/12/2020 07:00 - 19:00 1 day

**Film Dates** 11/13/2020 - 11/13/2020 07:00 - 22:00 1 day
11/16/2020 - 11/18/2020 07:00 - 22:00 3 days

**Strike Dates** 11/19/2020 - 11/19/2020 07:00 - 19:00

**Open or Closed to the Public** Closed

**Generic Conditions** *** MUST COMPLY WITH ATTACHED REOPENING PROTOCOL FOR MUSIC, TELEVISION AND FILM PRODUCTION: APPENDIX J EFFECTIVE AS OF FRIDAY, JUNE 12, 2020.***
**THE CONSUMPTION OF ALCOHOLIC BEVERAGES AND THE USE OF DRUGS, INCLUDING MARIJUANA, ON LOCATION BY ANY CAST, CREW, OR INVITED GUESTS IS STRICTLY PROHIBITED.**
*LA CITY AND/OR LA COUNTY FIRE CHECKLIST ATTACHED TO FINAL PERMIT. THE PERMITTEE IS RESPONSIBLE FOR COMPLETING CHECKLIST PRIOR TO FILMING ACTIVITY AT THIS LOCATION. NON COMPLIANCE MAY RESULT IN ASSIGNMENT OF A FIRE OFFICER.
*LAFD UFSO: Company must contact FilmL.A. for extension of the Uniformed Fire Safety Officers' hours. During normal business hours, UFSO must also inform the LAFD Film desk of the extension.
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with merchant activity.
No interference with vehicular or pedestrian traffic
No Parking in handicap spaces at anytime.
Notify LAPD Van Nuys Division (818) 374-9500 and comm. (213) 978-6552 1/2 hour prior to any gunfire, brandishing weapons, special effects or simulated emergency or criminal activity.

**Equipment on Location**

| Type | Quantity |
|---|---|
| 5 or 10 ton trucks | 7 |
| Cast/Crew vehicles | 65 |
| Cube Trucks | 2 |
| Generator | 1 |
| Motor Homes | 1 |
| Portable restrooms | 2 |
| Vans | 2 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 5 |
| Crew | 80 |
| LA City UFSO assigned | 1 |
| Off-Duty/Retired LAPD Officer(s) | 1 |
| Spot Check | 1 |

**Filming Activities** Atmospheric smoke effects (water based); Brandishing weapons (not in public view); Interior and exterior dialogue; brandishing weapons on 11/18. ; tampering with fire alarm on 11/18 only;

**Jurisdiction** **Political:** Los Angeles City - Council District 04 **Police:** Los Angeles Police **Fire:** Los Angeles City Department

**Thomas Guide Page:** 562 **Grid:** B4

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**Insured Company** NATURAL HAIR PRODUCTIONS LLC
**Production Title** ABLSS

**Location Manager** Joe Abel
Primary Phone Mobile - 818-384-3822
Secondary Phone

**Coordinator Note** spot check approved per inspecytor owens 11/9

**Coordinator Note** RIDER B ADDS BRANDISHING WEAPONS

**Parking**

**Base Camp**
Location Type : Filming Location

**Crew Parking**
Location Type : Filming Location

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